FINANCIAL CAMPAIGN REPORT

RECEIVED
JUN 21 2022
TOOELE COUNTY CLERK

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Nick Martin Phillips

Street Address: 7786 N. Boulder Drive

City: Lake Point, UT 84074

Home Phone: (801) 560-9742 Business Phone: _____

Name of Office: _____

Office: _____

Political Party (if applicable): _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	$ ∅	+	$ ∅	=	$ ∅
2. Total campaign expenses (from Form "B" on page 3)	$ 25.00	+	$ 32.17	=	$ 57.17
3. Balance at the end of this reporting period	$ 25.00	+	$ 32.17	=	$ 57.17

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: March 24, 2022

and ending: June 16, 2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Nick Phillips Date: 6-21-2022

Printed name: Nick Phillips

ITEMIZED **CONTRIBUTION** REPORT – FORM "A"

Date	Name of Contributor	Mailing Address & Zip	Amount

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT – FORM "B"

Date of expenditure	Person or Organization to whom expenditure was made	Purpose of Expenditure	Amount
6-15-22	The UPS Store	campaign flyers	32.17

(If additional space is needed, use blank paper and list information in the above format and file with this report)